

## Schedule

### Set up

Friday February 18, Noon-5:00 p.m.

Saturday February 19, 7:00 a.m.

### Open to the Public

Saturday February 19, 9:00-5:00

Sunday February 20, 11:00-4:00

Each booth will be approximately 10 x 10 feet. Vendors are required to restrict their displays to the allotted area assigned to them. No signs, decorations, tables, banners, advertising matter or exhibits will be permitted outside the allotted booth space. No items may be hung or secured in any fashion that could mar any surface including walls, posts, floors, ceilings, etc.

Displays must adhere to all local, state and federal laws and regulations. Any item deemed to be objectionable by the Chamber will be required to be removed.

All vendors must set up prior to 9:00 a.m. on Saturday and must tear down Sunday after the show. No vendors are to tear down prior to 5:00 p.m. on Sunday.

The Chamber shall not be held liable for any damages or expense incurred by vendors in the event that the show is postponed. If the show is canceled due to reasons beyond the Chambers' control the Chamber shall reimburse booth costs minus any expenses incurred by the chamber in producing the show.

## Why should you participate?

- ◆ **First area show of the year.**
- ◆ **Great exposure for your business through pre show marketing and the 2 day event.**
- ◆ **Show will be advertised on radio, special newspaper tabloid, street banners, area newspapers and public service announcements.**
- ◆ **Chance to increase your client base.**
- ◆ **Network with other professionals in your area.**
- ◆ **Family friendly event.**

Presorted  
Standard  
US Postage  
PAID  
Permit # 68

Auburn Butler Chamber Partnership

P. O. Box 168

208 S. Jackson St, Auburn

260-925-2100 FAX 925-2199

www.chamberinauburn.com

## DEKALB COUNTY'S HOME & OUTDOOR LIFE SHOW FEB. 19 & 20, 2011

**National Military  
History Center  
5634 CR 11A, Auburn**



Sponsored by the  
DeKalb Chamber Partnership  
208 S. Jackson St.  
Auburn, IN 46706  
260-925-2100  
FAX 925-2199

## Booth Space

<b>Member of DeKalb County Chamber pricing</b>	Circle or fill in blanks
<b>Corner booth</b> Pipe, drapes & linens	\$300.00
<b>Inline booth</b> Pipe, drapes & linens	\$250.00
<b>4 foot table space</b> No pipe & drape	\$150.00
20% discount on multiple booth spaces, extra spaces are inline booths	# _____
Free 8 foot table & 2 chairs	Yes No
Electrical hook up Limited number available	\$10.00
<b>Non Member pricing</b>	
<b>Corner booth</b>	\$400.00
<b>Inline booth</b>	\$350.00
<b>4 foot table space</b> No pipe & drape	\$250.00
Total Due	_____



Referred by \_\_\_\_\_

Company \_\_\_\_\_

## More Options

20 minute demonstration or presentation at event Topic _____	Yes No
Advertisement in Newspaper wrap	Yes No
Donate Door Prize Minimum value \$20.00	Yes No # _____
Donate prize or service worth \$250.00 or more and receive 1 free booth. Must be approved by committee.	Item or service _____ _____ _____

Name \_\_\_\_\_

Company \_\_\_\_\_

Phone \_\_\_\_\_

FAX \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

**Please invoice me \_\_\_\_\_  
(payments must be received  
by February 4, 2011)**

P.O. No. \_\_\_\_\_

Visa/MC No.  
\_\_\_\_\_

exp. \_\_\_\_\_

3 digit CVC No. \_\_\_\_\_

