

# Kent & Shelley Johnson awarded Allen Graber Citizen of the Year Award

May 2011

## 2011 Board of Directors

**President,** Rick Walters  
DeKalb Molded Plastics

**Vice President,** Ruth Force  
Angel Corps

**Secretary,** Judy Sorg  
DeKalb Learning Link

**Treasurer,** Kathy Walter  
Community State Bank

**Past President,** Jerry Outman  
Farmers Insurance Group

|                 |                          |
|-----------------|--------------------------|
| Angela Eck      | City of Butler           |
| Pat Imhoff      | IQ Meats                 |
| Rob Moreland    | Baker & Daniels          |
| Kim Nusbaum     | Ashley/Hudson Rep        |
| Kirk Ray        | DeKalb Memorial Hospital |
| Jama Smith      | Littlejohn Auctions Inc. |
| Chris Toyias    | Auburn Bowl              |
| Kathy Walter    | Community State Bank     |
| Norm Yoder      | City of Auburn           |
| Woody Zimmerman | Froggy 106.7             |

### Staff

Kelly Knox  
Ammie Mellott



# Annual Meeting



Morton Marcus addresses the crowd at the annual meeting, giving his advice to DeKalb County.

**Organized to promote, extend and foster commerce in our growing communities.**

# Annual Meeting Sponsors & Vendors



Promote. Preserve. Restore.



Angel Corps

Beacon Credit Union

Big Brothers Big Sisters

Community State Bank

DeKalb Business Health

DeKalb Health Wellness Program

Early Childhood Alliance

Farmers Insurance Group

Froggy 106.7

Imhoff Quality Meats



A healthy workforce.  
The first step to building  
a healthy community.

As an employer, you know that a happy, healthy workforce is a productive workforce. And one of the keys to health and happiness is great health insurance, which is exactly what PHP provides. We have an array of options that we can custom fit so that the coverage you provide is exactly what your employees need and you can afford. Give us a call or visit us on the web and let's get started on providing you with a more productive workplace.



The insurance your health deserves.

800-982-6257

[www.phpni.com](http://www.phpni.com)



# DeKalb \$ Order Your Christmas Gift Certificates Today



**Good at the following locations**

| <u>Name</u>                                      | <u>Address</u>               | <u>City</u> |
|--|------------------------------|-------------|
| Anytime Fitness                                  | 233 N. Grandstaff            | Auburn      |
| Atlantis Pool & Spas LLC                         | 1702 Wayne Street            | Auburn      |
| Auburn Hair Dimensions & Day Spa                 | 1718 SR 8                    | Auburn      |
| Auburn Inn                                       | 225 Touring Drive            | Auburn      |
| Bassett Office Furniture & Supplies              | 509 S. Main St               | Auburn      |
| Best-One Tire & Service                          | 1712 S. Wayne Street         | Auburn      |
| Big Red Sports                                   | 103 S. Main Street           | Auburn      |
| Bridgewater Golf Club                            | 1818 Morningstar Road        | Auburn      |
| Butler Bulletin - The Star                       | 118 W. 9th Street            | Auburn      |
| Carbaugh Jewelers                                | 108 E. 7th Street            | Auburn      |
| Comfort Suites                                   | 1137 W. 15th Street          | Auburn      |
| Community State Bank                             | 708 W. 7th Street            | Auburn      |
| DeKalb Memorial Hospital & Serendipity Gift Shop | 1316 E. 7th Street           | Auburn      |
| DeKalb Health Pharmacare Inc.                    | 1314 E. 7th Street-Suite 104 | Auburn      |
| Farmers & Merchants State Bank                   | 403 Erie pass                | Auburn      |
| Gay's Hops-N-Schnapps                            | 611 W. 7th Street            | Auburn      |
| The Glik Company                                 | 1021 W. 7th Street           | Auburn      |
| Goodwill Industries (Store)                      | 430 N Grandstaff             | Auburn      |
| Hampton Inn                                      | 1020 Smaltz Way              | Auburn      |
| Hicksville Bank (Auburn Branch)                  | 1130 W 15th Street           | Auburn      |
| Hoham Feed & Seed                                | 1006 Auburn Drive            | Auburn      |
| IQ Meats   | 6188 CR 36                   | Butler      |
| Legacy's Hallmark                                | 1029 W. 7th Street           | Auburn      |
| LaQuinta Inn                                     | 306 Touring Drive            | Auburn      |
| Jimelle Inc.                                     | 571 N. Grandstaff Drive      | Auburn      |
| Kaisers Supermarket, Inc                         | 521 W. Main Street           | Butler      |
| Mad Anthony Tap Room                             | 114 N. Main Street           | Auburn      |
| Mediacom   | 109 E. 5th Street            | Auburn      |
| NCG Auburn, Inc.                                 | 1111 Smaltz Way              | Auburn      |
| NMHC's WWII Museum & Kruse Museum                | 5634 CR 11A                  | Auburn      |
| Nugen's House of Interiors, Inc.                 | 217 W, 7th Street            | Auburn      |
| Papa John's Pizza                                | 566 N. Grandstaff Drive      | Auburn      |
| Pizza Forum                                      | 215 S. Main Street           | Auburn      |
| Pizza King                                       | 1713 S. Wayne St             | Auburn      |
| Penguin Point                                    | 705 W. 7th Street            | Auburn      |
| Professional Federal Credit Union                | 506 N Grandstaff Drive       | Auburn      |
| Sechler's Pickles, Inc.                          | 5686 State Road 1            | St. Joe     |
| Skatin Station                                   | 544 W. North Street          | Auburn      |
| Tarlton Heating, Plumbing, AC & Elec.            | 119 E. King Street           | Garrett     |
| Teghtmeyer Ace Hardware                          | 1010 W 7th Street            | Auburn      |
| The Busy Brush                                   | 214 West 6th Street          | Auburn      |
| The Cheese Man Store                             | 1343 S. Jackson St           | Auburn      |
| Three Rivers Federal Credit Union                | 1155 W. 15th Street          | Auburn      |
| Wal-Mart Superstore                              | 505 Touring Drive            | Auburn      |
| Wells Fargo                                      | 200 S. Van Buren             | Auburn      |
| Workers World                                    | 240 South Broadway           | Butler      |



# Programs

**OSHA 20 Hour  
Voluntary Compliance Course**  
Nov. 8-10, 2011, 8:00-4:00  
Chamber office, 208 S. Jackson  
\$325.00 members \$350 nonmembers

Legislative Lunch  
January 6, 2011, 12 noon  
Bridgewater County Club  
\$15.00 per person

Sponsorships available

**72 Hour Cancellation Required  
For a Full Refund**

# Newsletter sponsor



# Registration

NLRB Requires Employers to Notify Employees of NLRA Rights

Name \_\_\_\_\_

Company \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

*Robert Moreland*

**Program Name** \_\_\_\_\_

Attendee(s) \_\_\_\_\_

*Tareen Zafrullah* Cost: \_\_\_\_\_

Recently, the National Labor Relations Board (NLRB) finalized a notice

**Program Name** \_\_\_\_\_

Attendee(s) \_\_\_\_\_

posting rule that re- Cost: \_\_\_\_\_

Please invoice me \_\_\_\_

P.O. No. \_\_\_\_\_

Visa/MC No. \_\_\_\_\_

3 digit CVC No. \_\_\_\_\_ exp. \_\_\_\_\_

**Total Due** \_\_\_\_\_

quires all employers subject to the National Labor Relations Act (NLRA)





# DeKalb County Night



Presented by DeKalb Health  
**Mad Ants vs Sioux Falls SkyForce**  
**Friday, November 25th**  
**7:30 P.M. at the Memorial Coliseum**

## UNITED WAY OF DEKALB COUNTY FUNDRAISER

- A portion of every presale ticket will go back to support the United Way.

### OPENING NIGHT

- Be apart of an exciting night as the Mad Ants kick-off their 5<sup>th</sup> season!

### HALFTIME ENTERTAINMENT

- Don't miss the crowd favorite – Quick Change – as they perform at halftime.

### BRING THE FAMILY

- Come support the several groups from DeKalb County that will highlighted at the game!

All tickets must be ordered by Tuesday, November 22<sup>nd</sup> to receive discount

**All All orders must be turned into Kyle Thoms by Tuesday, November 22nd**

To order by phone call Kyle Thoms at 260-469-4667 x 106

Mail in orders Attn: Kyle Thoms 1910 St Joe Center Rd Suite 61, Fort Wayne, IN 46825

Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

# of Additional Tickets (upper level) \_\_\_\_\_ X \$ 8.00 = Total \$ \_\_\_\_\_

# of Additional Tickets (lower level) \_\_\_\_\_ x \$14.00 = Total \$ \_\_\_\_\_

Payment Type: Cash: \_\_\_\_\_ Check: \_\_\_\_\_ (Payable to Fort Wayne Mad Ants)

Card Type: \_\_\_\_\_ (Visa, Master Card, American Express, Discover)

Number: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 Digit Code \_\_\_\_\_

**ALL ORDERS MUST BE TURNED IN BY TUESDAY, NOVEMBER 22<sup>ND</sup> TO RECEIVE DISCOUNT**



1910 St. Joe Center Rd., Suite 61 | Fort Wayne, IN 46825 | P: 260.469.4667 | F: 260.469.4674

[www.fortwaynehoops.com](http://www.fortwaynehoops.com)



# News from our Members

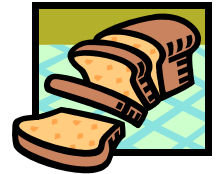


**DABA** is once again promoting a gingerbread house decorating contest for area kids. They are offering 15 sponsorships to member businesses at a cost of \$20 each. Your sponsorship will help offset the cost for the gingerbread house kits and the prizes for the three age groups. They will be giving away three iPods for each group. Call Mike Littlejohn for details. 260-925-3113.

**Four County Area Vocational Cooperative** will be having their Fall Open House on Thursday Nov. 3rd from 8am-8pm. \*Tours\*Demonstrations\*Refreshments.

4th Annual Holiday Extravaganza Sunday, Nov. 6th 1-4:30pm @ J&J Reception in Garrett. This event benefits **St. Martin's Healthcare of DeKalb County**.

**KIWANIS HOLIDAY LOAF SALE**-November 4th @ Auburn Presbyterian Church and area businesses everywhere. To order call 260-925-3865 or 800-824-2698.



Tickets now on sale for the Nov. 12th **Annual Auburn Professional Firefighters Local 2454 2011 Dinner Dance**. \$25 per person includes Steak Dinner, Beer, Wine, and the band Big Caddy Daddy. Call 260-925-8255 for tickets.



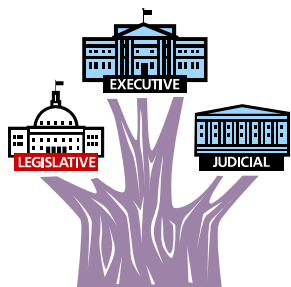
Entries are being accepted for the **Downtown Auburn Business Association's** Christmas parade planned for Nov. 22 at 7pm. Entry forms can be downloaded from [daba4auburn.org](http://daba4auburn.org) and dropped off at Carbaugh Jewelers. For more information call Mike at 260-925-3113.

The Garrett Museum of Arts planning an art show, wine tasting Nov. 18 from 7-9pm @ Country Heritage Winery and Vineyard in LaOtto. Tickets are \$15/members \$20/non-members and will be sold at any Garrett State Bank.

**INF Northeast Indiana BPW** Benefit Auction by Littlejohn Auctions. December 1st 6:00pm at Bridgewater Golf Club. Proceeds go to scholarships. RSVP by Nov. 25 to Jan Ringler 925-5109, Crystal Hite 337-5127, Kay Finchum 925-3247.

**Allstate Insurance Co.** has recognized **William Simmons** for outstanding customer service and business results in 2010. Simmons received the Presidents Conference Award for outstanding business achievement.

**The Regional Chamber** is having a legislative preview Nov. 29th , 5pm @ Steel Dynamics 7575 W. Jefferson Blvd. Ft. Wayne,



# NOVEMBER 2011

| Sun       | Mon                           | Tue   | Wed       | Thu  | Fri  | Sat   |
|-----------|-------------------------------|---|-----------|--|--|---|
|           |                               | <i>1</i><br>10:00am Annual Lunch                            | <i>2</i>  | <i>3</i><br>8:00am Four Cnty Open House 8am-8pm<br>6:00pm Retirement Seminar | <i>4</i><br>Kiwanis Holiday Loaf Sale at Auburn Presbyterian Church                            | <i>5</i><br>10:00am 2011 Ranger Run @ American Heritage Village |
| <i>6</i>  | <i>7</i>                      | <i>8</i><br>8:00am OSHA class<br><br>11:30am Special Events | <i>9</i>  | <i>10</i><br>8:00am OSHA class   | <i>11</i>  | <i>12</i>   |
| <i>13</i> | <i>14</i><br>11:00am Exec mtg | <i>15</i>   | <i>16</i> | <i>17</i><br>11:00am Membership & Marketing mtg<br><br>11:30am Board mtg.    | <i>18</i><br>12:00pm NEICC mtg.<br><br>7:00pm Art Show, Wine tasting @ Country Heritage Winery | <i>19</i>   |
| <i>20</i> | <i>21</i>                     | <i>22</i><br>7:00pm Auburn Christmas parade                 | <i>23</i> | <i>24</i>  | <i>25</i><br>7:30pm DeKalb County Night @ Mad Ants home opening game.                          | <i>26</i>   |
| <i>27</i> | <i>28</i>                     | <i>29</i>   | <i>30</i> | <i>1</i><br>6:00pm Benefit Auction @ Bridgewater Golf Club                   |  |   |

DeKalb County  
Chamber Partnership  
208 S. Jackson Street  
P.O. Box 168  
Auburn, IN 46706  
260-925-2100  
Fax 925-2199  
[www.chamberINauburn.com](http://www.chamberINauburn.com)



# PHP and your Chamber.

The local answer to the healthcare crisis.

PHP, in conjunction with the DeKalb Chamber Partnership, is offering a discount up to 5% on employee health insurance. Select the PHP plan of your choice and save. All you have to do is be a Chamber member or join today, and have a business with 2-50 employees that are eligible for coverage. Save money by staying local with your health insurance, courtesy of PHP, the physician-owned, not-for-profit health insurance company. To sign up or find out more contact PHP or call the Chamber at 925-2100.

800-982-6257

[www.phpni.com](http://www.phpni.com)

